

**BCC NAME****HISTORIC SITE BOARD****COUNTY DEPARTMEN****PLANNING AND LAND USE****CONTACT PERSO****GLENN RUSSELL****PHONE NUMBER****(858) 694-2981****MAILSTOP****O650****FAX NUMBER****(858) 694-3373**

---

**MEMBER NAME** Estrada, Steve**APPOINTMENT** 1/4/2005 **MO#** 15 **EXPIRATION** 1/5/2009 **TERM** COINCIDE**NOMINATED BY** District 1 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Designated Professional **COMMENTS**

---

**MEMBER NAME** Johnson, Paul W.**APPOINTMENT** 4/25/2001 **MO#** 24 **EXPIRATION** 4/25/2005 **TERM** 4-YEARS**NOMINATED BY** DEPARTMENT OF PLANNING AND LAND USE **APPOINTED BY** Board of Supervisors**REQUIREMENT** Designated Professional **COMMENTS**

---

**MEMBER NAME** Lay, Eldonna P.**APPOINTMENT** 10/18/2005 **MO#** 21 **EXPIRATION** 1/5/2009 **TERM** COINCIDE**NOMINATED BY** District 2 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Designated Professional **COMMENTS** 1st appt

---

**MEMBER NAME** Lucas, Carmen**APPOINTMENT** 4/25/2001 **MO#** 24 **EXPIRATION** 4/25/2005 **TERM** 4-YEARS**NOMINATED BY** DEPARTMENT OF PLANNING AND LAND USE **APPOINTED BY** Board of Supervisors**REQUIREMENT** Designated Professional **COMMENTS**

---

**MEMBER NAME** Moomjian, Scott**APPOINTMENT** 3/13/2007 **MO#** 10 **EXPIRATION** 1/3/2011 **TERM** COINCIDE**NOMINATED BY** District 4 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Designated Professional **COMMENTS** 1st appt. 3/13/07

**BCC NAME**

HISTORIC SITE BOARD

**COUNTY DEPARTMEN**

PLANNING AND LAND USE

**CONTACT PERSO**

GLENN RUSSELL

**PHONE NUMBER**

(858) 694-2981

**MAILSTOP**

O650

**FAX NUMBER**

(858) 694-3373

---

**MEMBER NAME**

Royle, James W.

**APPOINTMENT**

2/27/2007

**MO#**

17

**EXPIRATION**

1/3/2011

**TERM**

COINCIDE

**NOMINATED BY**

District 5

**APPOINTED BY**

Board of Supervisors

**REQUIREMENT**

Designated Professional

**COMMENTS**

3rd term, 2/27/07

---

**MEMBER NAME**

Warner, Margie

**APPOINTMENT**

12/14/2004

**MO#**

23

**EXPIRATION**

1/5/2009

**TERM**

COINCIDE

**NOMINATED BY**

District 3

**APPOINTED BY**

Board of Supervisors

**REQUIREMENT**

Designated Professional

**COMMENTS**

Actual term starts 1/3/05.